

AMENDMENT TO RULES COMMITTEE PRINT 119-

33

OFFERED BY MR. WEBSTER OF FLORIDA

At the end of subtitle F of title VI, add the following
new section:

1 **SEC. 6___. REPORT ON MILITARY CAMPING AND REC-**
2 **REATIONAL PARK PROGRAM.**

3 (a) IN GENERAL.—Not later than March 1, 2027, the
4 Secretary of Defense shall submit to the Committees on
5 Armed Services of the Senate and the House of Represent-
6 atives a report describing how each military department
7 administers military camping and recreational parks to
8 ensure such parks are equally accessible to all persons au-
9 thorized to use such parks.

10 (b) ELEMENTS.—The report required under sub-
11 section (a) shall include the following:

12 (1) A list of military camping and recreational
13 vehicle parks that includes the location of each park
14 and an identification of the military department that
15 administers such park.

16 (2) An estimate of the average number of mem-
17 bers of the Armed Forces and veterans who use each
18 facility in a year, disaggregated by members of an

1 active component, members of a reserve component,
2 and veterans.

3 (3) A list of such parks that allow users to stay
4 more than 30 days during any 90-day period.

5 (4) A list of such parks that allow users to live
6 at a park full-time.

7 (5) An explanation of how the Department of
8 Defense policy on recreational vehicle parks complies
9 with industry safety standards.

10 (6) An explanation of the differences between
11 the policies that apply to such parks and the policies
12 that apply to other morale, welfare, and recreation
13 facilities of the Department of Defense that do not
14 allow persons to stay more than 30 days.

15 (7) A description of any additional authorities
16 or resources the Secretary determines are necessary
17 to increase capacity and to ensure such parks are
18 equally accessible to all persons authorized to use
19 such parks.

